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CONFIRMATION NO. 4904

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|--|---|--|---|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/572,822   | <b>FILING or 371(c)<br/>DATE</b><br>04/17/2006<br><b>RULE</b>   | <b>CLASS</b><br>210                                      | <b>GROUP ART UNIT</b><br>1797   | <b>ATTORNEY DOCKET<br/>NO.</b><br>5822 |                               |                                    |
| <b>APPLICANTS</b><br>Ian Bradley Nielsen, New South Wales, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU04/01282 09/21/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003905127 09/22/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>09/17/2008 |   |  |   |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/NATARSHA HORNE/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>AUSTRALIA  | <b>SHEETS<br/>DRAWINGS</b><br>8        | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SHOEMAKER AND MATTARE, LTD<br>10 POST OFFICE ROAD - SUITE 100<br>SILVER SPRING, MD 20910<br>UNITED STATES  |   |  |   |  |                               |                                    |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR COLLECTING AND/OR SEPARATING SOLIDS FROM LIQUIDS  |   |  |   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1035   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                               |                                    |